| Sunray   | Sunra  | ay Electr        | ric Supply              | v Co   | ).         |          |  |  |  |
|--|--|------------------|-------------------------|--|------------|----------|--|--|--|
| HEADQUART  | ERS – 711 WALNUT ST., PO E   | 2                |                         |  | ROUGHTON R | D.,      |  |  |  |
|  | McKEESPORT, PA 15134-0489<br>TELEPHONE: 412-678-8826 • FAX: 412-678-2633 |                  |                         | BETHEL PARK, PA 15102<br>TELEPHONE: 412-831-2364 • FAX: 412-831-3472 |            |          |  |  |  |
|  |  | 0 2000           |                         | 12 051 23  |            | 031 3472 |  |  |  |
| CONFIDENTIAL CREDIT APPLICATION  |  |                  |                         |  |            |          |  |  |  |
|  |  |                  |                         |  |            |          |  |  |  |
| I (WE) HEREBY APPLY FOR THE EXTENSION OF CREDIT BY YOUR FIRM.                              |  |                  |                         |  |            |          |  |  |  |
| THE FOLLOWING IS SUBMITTED AS A BASIS FOR YOUR CONSIDERATION. BUSINESS CONTACT INFORMATION |  |                  |                         |  |            |          |  |  |  |
| Company Name:  | BU   | SINESS CONTAC    | TINFORMATION            |  |            |          |  |  |  |
| Type of Business:  |  |                  | Year Established:       |  |            |          |  |  |  |
| Sole proprietorship:   | Partnership:   |                  |                         |  |            |          |  |  |  |
| Federal ID:  |  | Corporation:     | Other: (Please explain) |  |            |          |  |  |  |
| Billing Address:   |  |                  | DUNS #.                 |  |            |          |  |  |  |
| City:  |  |                  | State: ZIP C            |  | ZIP Code:  |          |  |  |  |
| Ship to Address:   |  |                  | State:                  |  | 211 0000.  |          |  |  |  |
| City:  |  |                  | State:                  |  | ZIP Code:  |          |  |  |  |
| Phone:   |  |                  |                         | Fax:   |            |          |  |  |  |
| Email:   |  |                  | i uxi                   |  |            |          |  |  |  |
|  | BANK INFO  | RMATION AND C    | USTOMER PREFER          | ENCES  |            |          |  |  |  |
| Name of Bank:  |  |                  |                         |  |            |          |  |  |  |
| Checking Account#:   |  |                  |                         |  |            |          |  |  |  |
| P.O. # Required:   | Yes N  | 0                | Job Name Required       | d:   | □Yes       | No       |  |  |  |
| Purchases Are:   |  |                  |                         |  |            |          |  |  |  |
| Would you prefer yo  | our packing slips priced?  | Yes              | No                      |  |            |          |  |  |  |
|  | How wou  | ld you prefer to | receive the follow      | /ing:  |            |          |  |  |  |
|  | Email  |                  | Fax                     | "Snail" Mail   |            | " Mail   |  |  |  |
| Statements:  |  |                  |                         |  |            | ]        |  |  |  |
| Tavalaaa   |  |                  |                         |  |            | 7        |  |  |  |
| Invoices:  |  |                  |                         |  |            |          |  |  |  |
| Quotes:  |  |                  |                         | C  |            |          |  |  |  |
| PRINCIPAL OWNERS OR STOCKHOLDERS   |  |                  |                         |  |            |          |  |  |  |
| Name:  |  |                  |                         |  |            |          |  |  |  |
| Home Address:  |  |                  |                         |  |            |          |  |  |  |
| City:  | State:   |                  |                         | ZIP Code:  |            |          |  |  |  |
| Phone:   | : Email:   |                  |                         |  |            |          |  |  |  |
| Name:  |  |                  |                         |  |            |          |  |  |  |
| Home Address:  |  |                  |                         |  |            |          |  |  |  |
| City:  | City: State:   |                  |                         | ZIP Code:  |            |          |  |  |  |
| Phone:   |  |                  | Email:                  |  |            |          |  |  |  |

| BUSINESS/TRADE REFERENCES   |          |           |  |  |  |  |  |  |
|---|----------|-----------|--|--|--|--|--|--|
| Company name:   |          |           |  |  |  |  |  |  |
| Address:  |          |           |  |  |  |  |  |  |
| City:   | State:   | ZIP Code: |  |  |  |  |  |  |
| Phone:  | Fax:     |           |  |  |  |  |  |  |
| Company name:   |          |           |  |  |  |  |  |  |
| Address:  |          |           |  |  |  |  |  |  |
| City:   | State:   | ZIP Code: |  |  |  |  |  |  |
| Phone:  | Fax:     |           |  |  |  |  |  |  |
| Company name:   |          |           |  |  |  |  |  |  |
| Address:  |          |           |  |  |  |  |  |  |
| City:   | State:   | ZIP Code: |  |  |  |  |  |  |
| Phone:  | Fax:     |           |  |  |  |  |  |  |
| DO YOU HAVE A COMPANY WEBSITE? : WWW.   |          |           |  |  |  |  |  |  |
| AGI   | REEMENT  |           |  |  |  |  |  |  |
| APPLICANTS SIGNATURE ATTESTS FINANCIAL RESPONSIBILITY, ABILITY AND WILLINGNESS TO PAY OUR INVOICES IN<br>ACCORDANCE WITH OUR TERMS.<br>I (WE) UNDERSTAND THAT OUR ACCOUNT IS DUE AND PAYABLE ON THE 10 <sup>TH</sup> OF THE MONTH FOLLOWING INVOICING.<br>The above information is for the purpose of obtaining credit and is warranted to be true. I (we) hereby authorize the firm to<br>whom this application is made to investigate the references listed pertaining to my/our credit and financial responsibility.<br>ANY ACCOUNT THAT IS PAST DUE WILL BE PUT ON CREDIT HOLD UNTIL THE FULL BALANCE IS PAID.<br>A monthly service charge will be added to all invoices past due thirty (30) days or more at a rate indicated on the invoice.<br>Any account referred to collection will be charged, in addition to a monthly service charge, all collection costs, including but<br>not limited to attorney fees and court costs. |          |           |  |  |  |  |  |  |
| SIGNATURES  |          |           |  |  |  |  |  |  |
| Signed:   | Signed:  |           |  |  |  |  |  |  |
| Printed:  | Printed: |           |  |  |  |  |  |  |
| Title:  | Title:   |           |  |  |  |  |  |  |
| Date:   | Date:    |           |  |  |  |  |  |  |

| COMPANY CONTACTS |              |       |             |             |           |             |  |  |
|------------------|--------------|-------|-------------|-------------|-----------|-------------|--|--|
| Job Title: 🗌 A/P | D PURCHASING |       |             | ESTIMATOR   | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             |             | Fax:      |             |  |  |
| Job Title: 🗌 A/P | D PURCHASING |       |             | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | D PURCHASING |       | MAINTENANCE | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | D PURCHASING |       | MAINTENANCE | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | DURCHASING   |       |             | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | DURCHASING   |       |             | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | DURCHASING   |       |             | □ ESTIMATOR | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             |             |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |
| Job Title: 🗌 A/P | D PURCHASING |       |             | ESTIMATOR   | PRINCIPAL | AFTER HOURS |  |  |
| Name:            |              |       |             |             |           |             |  |  |
| Email:           |              |       |             | 1           |           |             |  |  |
| Phone:           |              | Cell: |             | F           | ax:       |             |  |  |